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DATE: December 28, 2004

PTO IDENTIFIER: Application Number 10/680,049-Conf. #8291  
Patent Number

Inventor: Howard Greenblatt et al.

MESSAGE TO: US Patent and Trademark Office

FAX NUMBER: (703) 872-9306

FROM: NUTTER MCCLENNEN & FISH LLP

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Attorney Dkt. #: 103488-0021

PAGES (Including Cover Sheet): 3

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Certificate of Transmission (1 page)

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PTO/SB/97 (09-04)

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Application No. (if known): 10/680,049

Attorney Docket No.: 103488-0021

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Interview Request (1 page)

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### Applicant Initiated Interview Request Form

Application No.: 10/680,049-Conf. #8291 First Named Applicant: Howard Greenblatt  
Examiner: F. I. Ehichioya Art Unit: 2172 Status of Application: FILED CASE

**Tentative Participants:**

(1) Examiner Ehichioya (2) David Powsner  
(3) \_\_\_\_\_ (4) \_\_\_\_\_

Proposed Date of Interview: Mid January Proposed Time: At the Examiner's Convenience (AM/PM)

**Type of Interview Requested:**

(1) ☒ Telephonic (2) ☐ Personal (3) ☐ Video Conference

Exhibit To Be Shown or Demonstrated: ☐ YES ☒ NO

If yes, provide brief description: \_\_\_\_\_

### Issues To Be Discussed

Issues (Rej., Obj., etc)	Claims/ Fig. #s	Prior Art	Discussed	Agreed	Not Agreed
(1) <u>Rej.</u>	<u>1-20</u>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(2) _____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(3) _____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(4) _____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

☐ Continuation Sheet Attached

**Brief Description of Arguments to be Presented:**

Proposed amendments to the claims.

An interview was conducted on the above-identified application on \_\_\_\_\_

**NOTE:**

This form should be completed by applicant and submitted to the examiner in advance of the interview (see MPEP §713.01).

~~This application will not be delayed from issue because of applicant's failure to submit a written record of this interview.~~ Therefore, applicant is advised to file a statement of the substance of this interview (37 CFR 1.133(b)) as soon as possible.

\_\_\_\_\_  
Applicant/Applicant's Representative Signature

\_\_\_\_\_  
Examiner/SPE Signature

\_\_\_\_\_  
Typed/Printed Name of Applicant or Representative

\_\_\_\_\_  
Registration Number, if applicable

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